r	2		Ñ
1		Ē	-
	-	ķ-	
1	u	2	7

	INDIKA GANDI	11 114511	IUIL	(AN	AUTONOMOUS IN	STITUTE OF GOVT	OF BIHAR)	<u>ILIMIII (</u>	UINA. I	A LINA- II
1	Tel.: 0612	- 2297631, 229	7099 Fax:				org; E-Mail: director(@igims.org		Affix your recent
		PROFO	RMA F	OR 1	THE POST	OF SENIO	R RESIDENT			recent
1.	Advertisement No.			:						Photograph
2.	Name of the Post &	R Departr	nent	-						
3.	3. Name of the Applicant									
0.	Tramo or the Applie	, and		•						
				ļ , <u>.</u>						
	Registration Number			Re	eg. No.					
	(MCI/Bihar Medical Council)									
4. Father's Name				:						
						NE NONE DONNE DONNE DONNE DONNE		na snaas naas na snaas da	nni ii nnni ii nnni ii nni ii nni	nuuranuuranuranuuranuurig
5.	. Date of Birth (With Proof of Age)		<u>D</u> /	<u>/O/B:</u>		AC ON 24 04	2044			
			AS ON 31-01-201				······	Days		
6.	Mhathar balanga t		DO DO	innierouna	писов поов поотностис	innniannnianniannnianndissi	***************************************) <u> </u>	Ва	/S
0.	Whether belongs to							and Caste C	Certificate i	ssued by the
	Circle Officer for MBC and I	BC candidate								
7.	Permanent Addres	S		:						
8.	Address for Corres	Correspondence		:						
		F		-						
9.	Contact Number (M	lahila/Land	lino\							
9.	Contact Number (w	ioblie/Land	Line)	•						
10.		Educ	ation	Ous	lificatio	n: etartin	og from MRI	26		
			Board L	Qualification: starting from MB			Percentage Attempt			
						Passing	Obtained	of Marl	- ;	
							<u> </u>			
11.	<u>Teach</u>	ing or wor	king Ex	peri	ence, if ac	quired afte	er obtaining M	D/MS Deg	ree .	
	Name of the Institution Posted as			From			То		Special Training in the special	
								(if a		
										
12.	Name the Department in		ical orde	er, if a	application		p in more than	one departn	nent	
	1 st	2 nd				•		4 th .		
13.	Details of Bank Draft				ace and A & Place	mount	D.D. No.	<u> </u>	۸۰۰	ount
	Name of the issuing Bank			Date	∝ FIdUE		ט.ט. No.		Amount	
14.	Name of Enclosures:		<u> </u>							
14.										

Place: Date:

Signature of the Applicant